

## DANIEL B. GLOVER

### *Curriculum Vitae*

May 22, 2023

Lee University  
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### **CURRENT ACADEMIC APPOINTMENT:**

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Assistant Professor of New Testament, Department of Theology, School of Theology and Ministry,  
Lee University (Cleveland, TN). 2021–present.

### **EDUCATION:**

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- Doctor of Philosophy (Ph.D.) in Religion** 2021  
Baylor University, Waco, TX  
Major Fields: New Testament and Early Christianity  
Minor Field: Old Testament/Hebrew Bible  
Dissertation: *“Gods in Human Form”? A Study of the Acclamations of Divinity in the Acts of the Apostles*  
Committee: Mikeal C. Parsons (mentor), Bruce W. Longenecker, Andrew Arterbury, Lidija Novakovic
- Master of Theological Studies (M.T.S.)** 2017  
Duke University Divinity School, Durham, NC  
Concentration: New Testament Studies  
Thesis Advisor: Joel Marcus  
*Magna Cum Laude*
- Bachelor of Arts (B.A.)** 2015  
Lee University (Cleveland, TN):  
Major: Biblical and Theological Studies  
Minor: Biblical Languages  
*Cum Laude*

## MONOGRAPHS:

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- 2022      *Patterns of Deification in the Acts of the Apostles*. Wissenschaftliche Untersuchungen zum Neuen Testament, 2. Reihe (WUNT II) 576. Tübingen: Mohr Siebeck, 2022.  
<https://doi.org/10.1628/978-3-16-161997-7>
- In Progress      *Jesus and Other ‘Sons of God’: Reading Luke’s Divine Christology in the Ancient Mediterranean World*. (Tentative title) (Scholarly monograph project. I am working with Baylor University Press for this project. I anticipate completion of manuscript by August 2023.)

## REFEREED ARTICLES:

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- Forthcoming      “Mark’s Demonic Christology: Reevaluating the *Daimonic* Confessions of Jesus’s Messiahship.” Accepted by *Journal of Theological Studies* for publication on January 14, 2023. Expected to appear in vol. 75.1 or 75.2.
- Forthcoming      “Theorizing Divine Generation in James: Reading James 1:16–18 with the Middle Platonists.” Accepted by *Horizons of Biblical Theology* for publication on January 14, 2022. Forthcoming. Expected to appear in vol. 46.2 or 47.1.
- 2022      “‘For That Is What His Name Means’ (Acts 13:8): Luke’s Etymology of Elymas the Magician.” *Catholic Biblical Quarterly* 84, no. 4 (2022): 609–626.
- 2021      “What Are the Disciples Doing around Paul? The ‘Ring-Dance’ in Acts 14:20a.” *Journal for the Study of the New Testament* 43, no. 4 (2021): 558–569.  
<https://doi.org/10.1177/0142064X21989981>
- 2020      “The Promises Fulfilled for Whose Children? The Problem of the Text of Acts 13:33 in Contemporary Debate.” *Journal of Biblical Literature* 139, no. 4 (2020): 789–807.  
<https://doi.org/10.15699/jbl.1394.2020.9>
- 2020      “Is Josephus among the Qumranites? Unraveling a Textual Conundrum in 1 Samuel 10:27b.” *Zeitschrift für die alttestamentliche Wissenschaft* 132, no. 2 (2020): 266–280.  
<https://doi.org/10.1515/zaw-2020-2005>
- 2019      “Left for Dead: *Scheintod* in the Greco-Roman Novels and Acts of the Apostles.” *Perspectives in Religious Studies* 42, no. 3 (2019): 285–305.  
[https://www.baylor.edu/prs/index.php?id=961044#issue\\_03](https://www.baylor.edu/prs/index.php?id=961044#issue_03)

## PRESENTATIONS:

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- Forthcoming      “James ‘the slave’? Slavery, Ancient Literary Production, and Authorial Self-Representation in the Hellenistic Moralists and the Epistle of James.” Accepted for

- presentation at the Letters of James, Peter, and Jude section of the SBL's national meeting. San Antonio, TX November 18–21, 2023.
- 2023 "A (Lost) Migration to Heaven in the Assumption of Moses." Presented at the American Academy of Religion Southeastern Regional Conference, in the Apocrypha and Pseudepigrapha Section. Atlanta, GA. March 11, 2023.
- 2021 "Patterns of Deification in the Acts of the Apostles." Presented at the Book of Acts section of the SBL's national meeting. San Antonio, TX. Nov 21, 2021.
- 2021 "Plutarch Reads James 1:16–18: Theories of Divine Generation in James and Plutarch." Presented at the Letters of James, Peter, and Jude section of the SBL's National Meeting. San Antonio, TX. Nov 20, 2021.
- 2021 "Acts 14:20 and the Mystical 'Ring-Dance.'" Presented at the National Association of Baptist Professors of Religion annual conference. Waco, TX (online). May 18, 2021.
- 2021 "Moses's Body in Jude 9, 22–23; the Assumption of Moses; and Heavenly Transferral in Mediterranean Antiquity." Presented at the Southeastern regional meeting of the SBL. Tallahassee, FL (online). Mar 13, 2021.
- 2020 "Mark's Demonic Christology: Proclamations of Jesus's Identity by Unclean Spirits as 'Speech-in-Character.'" Presented at the Gospel of Mark section of the SBL's national meeting. Boston, MA (online). Dec 2, 2020.
- 2020 "'For that is what his name means' (Acts 13:8): Luke's Etymology of Elymas the Magician." Presented at the North Texas Colloquium on Biblical Studies. Fort Worth, TX (online). October 16, 2020.
- 2020 "Is Josephus among the Qumranites? Unraveling a Textual Conundrum in 1 Sam 10:27b." Presented at the Southwest regional meeting of the SBL. Fort Worth, TX. Feb 29, 2020.
- 2019 "Birth as Life, Birth as Death: The Contours of a Sexual Metaphor in James 1:12–18." Presented at Letters of James, Peter, and Jude section of the SBL's national meeting. San Diego, CA. Nov 23–26, 2019.
- 2019 "Siblings, Scribes, and Satan: Rhetorical Composition in Mark 3:20–35." Presented at the National Association of Baptist Professors of Religion annual conference. Raleigh, NC. May 21, 2019.
- 2018 "Left for Dead: The *Scheintod* Motif in the Greek Novels and Acts." Presented at the Ancient Fiction and Early Christian and Jewish Narrative section of the SBL national meeting. Denver, CO. Nov 18, 2018.

## BOOK REVIEWS:

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- Forthcoming Review of Craig S. Keener, *Between History and Spirit: The Apostolic Witness of the Book of Acts* (Eugene, OR: Cascade, 2020), in *Pneuma*. Forthcoming.
- Forthcoming Review of Craig S. Keener, *Miracles Today: The Supernatural Work of God in the Modern World* (Grand Rapids: Baker Academic, 2021), in *Pneuma*. Forthcoming.
- Forthcoming Review of Brittany E. Wilson, *The Embodied God: Seeing the Divine in Luke-Acts and the Early Church* (New York: Oxford University Press, 2021), in *Biblical Theology Bulletin*. Forthcoming.
- Forthcoming Review of Emerson B. Powery, *The Good Samaritan: Luke 10 for the Life of the Church* (Grand Rapids: Baker Academic, 2022), in *Religious Studies Review*. Forthcoming.
- 2023 Review of Eric Eve, *Relating the Gospels: Memory, Invitation, and the Farrer Hypothesis*, LNTS 592 (London: Bloomsbury T&T Clark, 2021), in *Catholic Biblical Quarterly* 85, no. 2 (2023): 356–58.
- 2022 Review of Arco den Heijer, *Portraits of Paul's Performance in the Book of Acts: Luke's Apologetic Strategy in the Depiction of Paul as Messenger of God*, WUNT 2/556 (Tübingen: Mohr Siebeck, 2021), in *Review of Biblical Literature*, 2022. Review may be accessed here: <https://www.sblcentral.org/home/bookDetails/1000855>
- 2022 Review of Jennifer Eyl, *Signs, Wonders, and Gifts: Divination in the Letters of Paul* (New York: Oxford University Press, 2019), in *Pneuma* 44, no. 3–4 (2022): 536–38.
- 2022 Review of Robyn Faith Walsh, *The Origins of Early Christian Literature: Contextualizing the New Testament within Greco-Roman Literary Culture* (Cambridge: Cambridge University Press, 2021), in *Journal of Gospels and Acts Research* 6 (2022).
- 2022 Review of Klaus Haacker, *Die Apostelgeschichte, Theologischer Kommentar zum Neuen Testament* (Stuttgart: Kohlhammer, 2019), in *Review of Biblical Literature*. Review may be accessed here: <https://www.sblcentral.org/home/bookDetails/1000474>
- 2021 Review of Karl L. Armstrong, *Dating Acts in Its Jewish and Greco-Roman Contexts*, LNTS 673 (London: Bloomsbury, 2021), in *Reviews of Biblical and Early Christian Studies*. Review may be accessed here: <https://rbees.org/>
- 2021 Review of Bruce D. Chilton, *Resurrection Logic: How Jesus' First Followers Believed God Raised Him from the Dead* (Waco, TX: Baylor University Press, 2019), in *Reading Religion*. Review may be accessed here: <https://readingreligion.org/books/resurrection-logic>
- 2020 Review of Ryan E. Stokes, *The Satan: How God's Executor Became the Enemy* (Grand Rapids, MI: Eerdmans, 2019), in *Reading Religion*. Review may be accessed here: <http://readingreligion.org/books/satan>

- 2019      Review of Simon Buttica and Enrico Norelli (eds.), *Memory and Memories in Early Christianity: Proceedings of the International Conference Held at the Universities of Geneva and Lausanne* (June 2–3, 2016), WUNT 389 (Tübingen: Mohr Siebeck, 2018), in *Reading Religion*. Review may be accessed here: <http://readingreligion.org/books/memory-and-memories-early-christianity>
- 2019      Review of Adam Winn, *Reading Mark's Christology Under Caesar: Jesus the Messiah and Roman Imperial Ideology* (Downers Grove, IL: InterVarsity Press, 2018), in *Reading Religion*, a publication of the American Academy of Religion. Review may be accessed here: <http://readingreligion.org/books/reading-marks-christology-under-caesar>

### **WORKS UNDER REVIEW:**

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- Article:      “Deification in the Epistle of Jude: Reassessing the Source and Significance of Jude 9 and 22–24.” Submitted to *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* for review on December 23, 2021, and received an invitation for resubmission and revisions in June 2022. I am currently undertaking revising this article. Abstract: This study reassesses the source behind Jude 9 and 22–24. It argues that Jude’s source adopts the narrative framework of Joshua’s heavenly ascent in Zech 3:1–10 to depict Moses’s ascent to heaven and immortalization. Placed within its ancient Mediterranean literary context, this source depicts Moses’s deification. This article proposes that Jude uses this source in two ways. First, Jude 9 offers a moralizing interpretation focusing on Michael’s response in his dispute with the devil. Second, Jude 22–24 offers an eschatological and soteriological interpretation. This eschatological and soteriological interpretation extends the hope of apotheosis to the whole community. This hope of (apo)theosis in Jude 22–24 provides the motivation for imitating Michael’s example of engagement with opponents.
- Article:      “An Early Date for Acts? Dispensing with Some Recent Arguments.” Submitted to the *Catholic Biblical Quarterly* for review on January 1, 2022. Abstract: Several recent and noteworthy studies have advocated for an early dating (ca. 62–64 CE) for Luke’s composition of Acts. This article evaluates each argument offered in favor of an early date in these studies and demonstrates the assumptions undergirding them are problematic. After demonstrating that none of the arguments for an early date is conclusive, this article offers some evidence that help to illustrate the viability of a later date for Acts (ca. 100–130 CE).

## ON-GOING AND FUTURE RESEARCH PROJECTS:

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### Academic Articles:

#### In Preparation for submission:

“Angel, Apostle, or Apparition? An Odd Use of ἄγγελος in Acts 12:15.” (article)

“A Critical Note on Luke’s Etymology of the Name Barnabas (Acts 4:36).” (short article/exegetical note)

#### Researched and Outlined:

“Temptation, the Way to Life or Death: Reading James 1:12–18 with Cognitive Metaphor Theory” (article)

“The Christology of Romans 1:1–4 in Its Greco-Roman Literary and Imperial Contexts.” (article)

“Does Jude 5–6 Portray Jesus as an Angel? A Christological Problem in the Epistle of Jude.” (article)

#### Planned:

“Luke/Acts and the Daemonology of Middle Platonism.” (article)

“The ΙΟΥΔΑΙΟΙ and the ‘Bridging of the Ways’ in Luke/Acts: The Jews and Lukan Apologetics.” (article)

“Who Is God in Acts? A Theological Engagement with Acts 14:8–18 and 17:22–31.” (article)

“Can We Speak of Theosis in Luke/Acts? Salvation as Deification in the Lukan *Doppelwerk*” (article)

“Angels from Heaven? A Note on Galatians 1:8a and 3:19 in Context.” (short article/exegetical note)

“‘An Idol Is Nothing in the *Kosmos*’: Pauline Idol-Polemic and Divine Ontology in Ancient Mediterranean Perspective.” (article)

“James the Paulinist? Reading James 1:19–2:25 as *Relecture* of Romans 1–5.” (article)

“The Divine in Cultic Practice and Philosophical Reflection: Bridging the Divide in Contemporary Evaluations of Ancient Conceptions of Divinity.” (article)

“When Blind Eyes See: Apocalypse and Revelation in the Gospel of Mark and Flannery O’Connor’s *Wise Blood*.” (article)

**Future Monographs:**

*Luke and the Platonists: Studies on Luke/Acts and Middle Platonism.* (Tentative title) (Scholarly monograph project. Plans are to submit a proposal to an American academic press by Winter 2024 or Spring 2025, and I am currently researching and outlining for this project.)

*The Book of Acts and the Shaping of Scripture.* (Tentative title) (Scholarly monograph project. I am planning to submit a proposal to a university press by Winter 2027 or Spring 2028, and I am currently researching for this project.)

*Scripture and Rhetoric in the Epistle of Jude.* (Tentative title) (Scholarly monograph project. I am planning to submit a proposal to a New Testament monograph series, such as SNTSMS or LNTS, by Winter 2029 or Spring 2030.)

**PROFESSIONAL HISTORY AND PEDAGOGICAL EXPERIENCE:**

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**Lee University:**

Assistant Professor of New Testament (Fall 2021–present)  
Promoted to graduate faculty, Fall 2022.

**Courses Taught as Assistant Professor:**

BIBL-110: Message of the New Testament. Fall 2021–present.  
Ten sections (c. 50–100 students per section).

BIBL-102: New Testament Survey. Spring 2022–present.  
Two Sections (c. 75 students).

BIBL-314: Luke/Acts. Spring 2023.  
One Section (c.25 students).

BIBL-402: Romans and Galatians. Fall 2022.  
One Section (c.25 students).

BIBL-550: Biblical Criticism and Hermeneutics. Spring 2023.  
Graduate seminar (c. 5 students).

RELG-483: Heaven, Hell, and the Afterlife. Summer 2022.  
One Section (c. 10 students). Co-taught.

**Baylor University:**

Courses Taught as Teaching Assistant (2017–2020)

REL 1310: The Christian Scriptures (Kelly R. Iverson, Ph.D.)

Five sections of c. 60 students. Fall 2017–Spring 2019.

REL 1310: The Christian Scriptures (Lynn Tatum, Ph.D.)

One section of c. 60 students. Fall 2019.

REL 1350: The Christian Heritage (Lynn Tatum, Ph.D.)

One section of c. 60 students. Online/In-Person Hybrid Course. Spring 2020.

REL 2480: Introduction to Ministry (Mandy McMichael, Ph.D.)

One section of c. 20 students. Fall 2018.

REL 3319: Interpreting the New Testament (Kelly R. Iverson, Ph.D.)

One section of c. 20 students. Spring 2018.

REL 3319: Interpreting the New Testament (Lidija Novakovic, Ph.D.)

One Section of c. 20 students. Spring 2019.

Research Assistant (2018–2021)

Beverly Roberts Gaventa.

Kelly R. Iverson.

Lidija Novakovic.

Mandy McMichael.

Participant in Wabash Center “Next Steps: Teaching & Learning in Religion and Theology Initiative.” Fall 2018–Spring 2019.

Teaching Colloquy (REL 5399)

Description from graduate catalogue: “This colloquy will address a broad range of institutional and pedagogical issues related to the teaching of religious traditions and especially the Christian tradition in an academic context.” (Spring 2021)

## **AWARDS & HONORS:**

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Lee University Faculty Travel Grant

\$1250.00 awarded to travel to San Antonio, TX in order to present two papers at the 2021 national meeting of the SBL.

Full tuition remission

Baylor University. 2017–2021.

Baylor University Ph.D. Fellowship

\$20,000.00 annually. Baylor University, 2017–2021.



**Baylor University Graduate School Fellowship**

\$3,000.00 annually. Baylor University, 2017–2021.

**Baylor University Competitive Ph.D. Stipend Extension**

\$9,500.00 per annum. Baylor University, 2018–2019.

\$10,000.00 per annum. Baylor University, 2019–2020.

**Baylor University Graduate School Travel Award**

\$400.00 awarded to travel to Denver, CO in order to present a paper at the 2018 national meeting of the SBL.

\$400.00 awarded to travel to Raleigh, NC in order to present a paper at the 2019 national meeting of the NABPR.

\$400.00 awarded to travel to San Diego, CA in order to present a paper at the 2019 national meeting of the SBL.

\$400.00 awarded to travel to Irving, TX in order to present a paper at the 2020 Southwest regional meeting of the SBL.

**Baylor University Department of Religion Travel Award**

\$250.00 awarded to travel to Denver, CO in order to present a paper at the 2018 national meeting of the SBL.

\$250.00 awarded to travel to Raleigh, NC in order to present a paper at the 2019 national meeting of the NABPR.

\$250.00 awarded to travel to San Diego, CA in order to present a paper at the 2019 national meeting of the SBL.

\$100.00 awarded to travel to Irving, TX in order to present a paper at the 2020 Southwest regional meeting of the SBL.

\$90.00 awarded to register and present a paper at the 2020 national meeting of the SBL.

**Baylor University Competitive Summer Stipend**

\$1,250. Baylor University, Summer 2019.

\$3,750. Baylor University, Summer 2020.

**Master of Theological Studies Scholarship**

Duke University Divinity School, Fall 2015–Spring 2017.

**Pi Delta Omicron Scholar**

Lee University, 2015.

**Presidential Scholarship**

Lee University, Fall 2012–Spring 2013.

**ACADEMIC AND INSTITUTIONAL SERVICE:**

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Faculty Sponsor: Koine Greek Club, Lee University, 2021–present.

Committee Member, Lee University, School of Theology and Ministry Media Team, 2022–present.

Committee Member, Lee University, School of Theology and Ministry, Master of Arts in Biblical and Theological Studies, 2022–present.

President of the Graduate Theological Fellowship, Baylor University, 2020–2021.

Graduate Theological Fellowship Steering Committee Member, Baylor University, 2018–2020.

### **RESEARCH LANGUAGES:**

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English (Native)

German (Reading)

French (Reading; basic speaking)

Spanish (Basic reading; some speaking)

Attic and Hellenistic/Biblical Greek (Reading)\*

Classical/Biblical Hebrew (Reading)\*

Coptic (Beginner reading)

Latin (Beginner reading)

\* = capable to teach

### **TEACHING AND RESEARCH EXPERTISE:**

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Luke/Acts

Pauline Epistles

Catholic Epistles

Deification and divinity in the ancient Mediterranean world

Greco-Roman literary and philosophical contexts of the NT

Textual criticism of the Bible

### **MEMBERSHIPS IN PROFESSIONAL ASSOCIATIONS:**

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Society of Biblical Literature. 2015–present.

Society for Pentecostal Studies. 2021–present.

Catholic Biblical Association. 2022–present.

**ACADEMIC REFERENCES:**

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**Mikeal C. Parsons, Ph.D.**

Professor and Macon Chair in Religion  
 Baylor University  
 One Bear Place #97284  
 Waco, TX 76798-7284  
 Tel: (254) 710-4591  
 Email: Mike\_Parsons@baylor.edu

**Kelly R. Iverson, Ph.D.**

Associate Professor of New Testament  
 Baylor University  
 One Bear Place #97284  
 Waco, TX 76798-7284  
 Tel: (254) 710-6326  
 Kelly\_Iverson@baylor.edu

**Beverly Roberts Gaventa, Ph.D.**

Helen H. P. Manson Professor of New  
 Testament Literature and Exegesis Emerita  
 Princeton Theological Seminary  
 Distinguished Professor of New Testament  
 Baylor University  
 One Bear Place #97284  
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 Beverly\_Gaventa@baylor.edu

**John N. Genter, Ph.D.**

Assistant Professor of Theology, Philosophy  
 and Biblical Languages  
 Concordia University, Nebraska  
 800 N Columbia Ave  
 Seward, NE 68434  
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**Terry L. Cross, Ph.D.**

Distinguished Professor of Systematic  
 Theology and Dean of the School of Theology  
 and Ministry  
 Lee University  
 1120 N. Ocoee Street  
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**Rickie D. Moore, Ph.D.**

Associate Dean of the School of Religion  
 (retired)  
 Lee University  
 1120 N. Ocoee Street  
 Cleveland, TN 37320  
 (423) 303-5130  
 rmoore@leeuniversity.edu

**M. Justin Walker, Ph.D.**

Assistant Professor of Old Testament and  
 Christian Ministry  
 Lee University  
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